

## **4-H Department 4: CLOVERS ONLY**

(Age 5 - by January 1, 2009)

**CLOVERS DO NOT RECEIVE PREMIUMS -ONLY PARTICIPATION RIBBONS WILL BE AWARDED!!!**

A clover may enter **NO MORE THAN 5 ARTICLES.**

All entries should follow the same standards and guidelines as those from junior, intermediate and senior departments.

### **Section A**

Class #:

1- Any Clover project.

Comments will be given to entrant as to positive changes that can be made to improve their entry.

## **DEPARTMENT 5: 4-H/F.F.A Promotion**

### **RULES AND REGULATIONS|**

- 1.All exhibits must relate to and promote 4-H or FFA. Cartoon figures, such as Snoopy, Barney, etc. cannot be used since they are copyrighted.
- 2.Booths and banners must primarily be the work of club or chapter members. Parents leaders and advisors may supervise and assist with the design but may not do a significant portion of the construction.
- 3.Entries for this division will be received Thursday and Friday from 5-8pm and also Saturday from 11am-2pm. **No entries will be taken in the division on Sunday!!**

### **Section A- Booths**

Rules and Regulations:

1. Booths must be constructed of durable materials Electrical or mechanical parts must be designed to run continuously (an extension cord must be provided).
- 2.Size:Exterior booth dimension must be:47”w x36”D x 22”H. The back of the booth must be 47”w x22”H. The bottom of the booth must be 47”W x 36”D. The sides must be in the shape of a right triangle using the following dimensions: 22” x36” x48”.
- 3.The contents of the booth may not exceed the dimensions listed above. Booth items should be securely fastened to prevent damage or loss. Booths will be covered with clear plastic(provided at the 4-H Park) to protect contents from dust, damage and loss. Nothing in the booth may be taller than the sides of the booth where the item is placed-items should not come into contact with the plastic covering. Example: an item placed in the middle of the booth(18” from the front) must not be taller than 12”/

4. The Club or Charter name may not be used as a part of the booth. Booths must include the "AA Statement" somewhere in the booth.
5. Awards" Ribbons and premiums will be awarded.
6. The two (2) most outstanding booths will represent Queen Anne's County at the State Fair. Grand and Reserve Champions.
7. In the event that the Grand & Reserve Champion 4-H Booth is unable to exhibit at the State Fair, THAT PREMIUM SHALL BE FORFEITED.

Class #:

- 1 – Promotional-may be project, activity or the organization itself.

### **Section B:**

#### **RULES AND REGULATIONS|**

1. Club projects must be completed by 4-H Members.
2. Club projects must have been completed after QA Co. Fair 2008.

### **Section B: Club Projects**

Class #:

- 1-Club Memory Books-Judged on the 4-H year- Jan.2008 through Dec.2008
- 2-Traditional Club Banner (5 ft. wide and 3 ft. long). Judged first year ONLY. Must be constructed to hang on a rod or pole provided by the exhibitor.
- 3-Club Trash Cans -(Only one trash can will be judged per club. Must be made from a 50 gallon metal drum. Limited supply are available at the fair grounds.
- 4-Permanent Banners (1 1/2 ft. wide by 2 ft. long. Top of banner should have a 2-inch casing for a dowel which must come with the banner ready to hang. INCLUDE CLUB NAME AND YEAR ESTABLISHED. Judged first year ONLY. The permanent banner will remain hanging during fair.
- 5-Special Club Projects- This is a community service type project that is done at the 4-H park for all to enjoy. Example: Flowers gardens, construction on new benches, repainting of buildings that everyone uses (not individual stalls) Etc. Please remember that repainting, construction etc. must be approved by the 4-H Park Board prior to starting your project. Use a 3x5 card to explain what the project was.
- 6-Group Project-project done by 3 or more members of the same club.(Home Environment, Child Care, wood working and environmental science.). Premium would be paid the 4-H Club.
- 7-Club Community Service-Any community service project done by the club after the 2008 fair.